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गज, करेणु

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संवित्प्रयत्नसंबोधनिशिताङ्कुशकरः ।

मनोमतङ्गजं मत्तं जित्वा जयति नान्यथा ॥

V:(ग) 163.5.

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तेनोदारमतिर्भूत्वा शास्त्राब्धिषु निमज्जति ।
महान्महाप्रसन्नेषु सरः स्विव महागजः ॥ VI (ii) 47. 29.

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पुरोगतो प्यदृश्यात्मा मनोराज्यपुरोपमः ।
तान्वृन्तनिर्मलमालानं स्पन्ददन्निन: ॥ Vi (ii) 92.21.

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असंख्यैर्व्योमगा तद्गोश्चन्द्रा कियन्तो मे: ।

उदुम्बरान्तर्मशकैरिव मद्धृदये स्थितम् ।। Vi(ii) ९२.४९.

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प्रत्यदा एवं भावत्वे नष्टे वववानुमादेय: ।
उह्यन्ते वारणा यत्र तत्रोणायुष्कु का कथा ॥ VI (ii) 68.37

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संघट्टमग्नशैलेन्द्रपङ्किले सलिले दारुणम् ।

संघट्टमग्नशैलेन्द्रपङ्किले सलिले दारुणम् ।। Vi (ii) 139.39.

पल्वले वारणा इव मग्नः सत्पयसोद्धृतः ।।

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अहो वत चिरं काल[illegible] ।

वन्ध्येनाविधया दुःखमनुभूतं विपश्चिता ॥ Vi(ii) 130. 32

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दानवा दानवारिभिः ।
पातिता मदसंपन्ना

गजा इव निरालाना घोरे नारायणाहवे ॥ V.(ii) 77. 28.

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क्रौंचद्वीपगिरेरेको विपश्चित्पश्चिमे तटे ।
कटेनाद्रितटे पिष्टः करिणा कमलं यथा ॥ Vi(ii) 126.3.

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अन्यथाधः पतत्याशु विन्ध्यखाते यथा
गजः ॥

VI (i) 1-26.

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मान्य [illegible] शंकर [illegible]
आशीर्वाद समर्पित [illegible]
४।११।२०.८०.

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therefore, take the term to
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प्रत्यैव प्रिया राम
विरहम्लानवा धसे।
प्रत्यार्धः पततस्या शु
विन्ध्यपरवातो यथा द्विपः॥
रा.वं. 1.26.

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 2. 38 - 39.

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DEVI-- a title of

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DEVA-DHARMA-- Lit. 'a gift of

appropriate religious gif

offering' (JRAS-NS, Vol.V,

Indraji by 'meritorious g

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!

तदज्ञानमनन्तात्मभूषितं जीव उच्यते ।

स संसारे महामोहमायापञ्जरकुञ्जरः ॥ V. 71. 53.

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भवभूमिषु भोगासु भावपावनवात्यया ।

मा पतोत्पातपूर्णासु दरीष्वन्त: करो य

८. 17. 30.

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कथं निबध्यते चैषा क्व चैषा रमते निरन्तरम्

राधिका नाम कारिणी इदं मे स्तित्व निरूपिणी ॥

V:(i) 126.78

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उन्मूलिताश्रयालानो मनोमत्तमतङ्गजः ।
तृष्णाकरेणुकोन्मुक्तो दूरं विपरिधावति ॥ V. 66. 20.

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क्रोडगुरव

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अचेतनादनन्तात्मा भूत्वा ज्ञो पुष्पलोपमः ।
संसारमूलकषणं कुरु क्रोडमुखाग्रवत् ॥ V. (ii) 3.16.

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मत्स्य

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जानामि चैतदादातुं मत्स्वयं जान इवाकुलम् ।
त्यागमस्य न जानामि वित्तं द्रव्य इवोत्तम् ।।

V.i.192.3

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अथैकदा पुरे श्रेष्ठे तस्मिं[illegible]

अनपत्यं नृपं मृत्युरहन्मत्स्य इवामिषम् ॥ viii 76.1

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अविचारिणमज्ञानं मूढमाशापरायणम् ।
निगिरन्तीह दुःखानि वक्त्रा मत्स्यमिवा जलम् ॥ V.79.18

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द्विपान्तरजनाश्च[illegible] बहुः ।

पोतनद्दगनजम्बाले जीर्णमत्स्या इवाब्जे ॥ V. [illegible] 112.69.

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दुर्वारवारिवलनापरिपूरितेषु

पातालभूतलनभस्तलदिक्तटेषु ।

मत्स्या इवेन्द्रयमयक्षसुरासुरौघाः ।

सग्रामपत्तनविमाननगा भ्रमन्ति ॥

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अवधानविनिर्मुक्तं सुप्तं श्वशतं यथा ।
नां प्रत्याहारखडिशेनेकामत्सीं नियच्छत ॥ V. 26. 9

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अवधानविनिर्मुक्तं सुप्तं शवशतं यथा ।
तां प्रत्याहारवडिशेने क्रामत्सीं नियच्छत ।। V. 6.1126.90

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शाफरी

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कल्पाम्भसीव शफरी चित्ते स्फुरणधर्मिणा ।
स्वयं स्फुरत्यहंकारस्त्वमयं प्रोत्थितः कुतः ॥ V. 80. 9.

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[illegible]

[illegible]

[illegible] 30. 88.

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State was the reposit

lands belong to it.

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सौन्नतं जगदिवारि तटाकं
वारिणा विवर्तितं तिमिरेण ।
प्रस्फुरन्ति च युगान्त इवैता
विद्युतः शफरिका इव लोलाः ॥ V. (ii) 15.24

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जो वक्राजोणशिफरो व्योमवारिविहारिणी ।
मोहजालेन वल्किता न स्मरत्यात्मनि स्थितिम् ।। VI (ii) 49.50.

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श्लोक

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यथा शिलान्त: सैत्वानां बहिष्ठानां च
वेदनम् ।
आसङ्गं च भेकानां भेदोऽन्तस्त्वम्बुजां
तथा ॥

55.63.

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असद्धं च लोकानां मिथोऽन्तस्तत्स्पृशां तथा॥

III. 55. 63.

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द्विषा रामोकम्प्यता [illegible]: ।

पञ्चाशनाडिकता जाता द्वीपान्तरकुनावजा: ॥ V.(ii) 109.17.

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सर्प, व्याल etc.

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निजचेतोविलव्यालाः शरीरस्थलपल्लवाः ।
बाधयो व्याधयश्चैते निवार्यन्ते कथं किल ॥ ए ९.५०.

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फल्लौ नव्या नवर्ल्ले शरोरइवभ्र्, कोटरे ।

घननो हारखे स्वान्तर्शिचन्ना चपलमर्कटो ।। V. § 3. 10.

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गगनमवनितः समे[illegible]

वंरविभवेन जगत्यनन्तकोशम् ।

क्वचिदहमभितो दिदृक्षुरग्रे

सूत [illegible]विधाम् ॥ Vi(ii) 132.10.

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यात मा पातमधुरं व्योम व्योमक[illegible]म् ।
शून्यं वायुं निहन्तो न्तर्नैनिहताना इवाहयः ।। Vi(ii) 103.30.

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तुच्छां नां जागतीं मायां दृष्ट्वा जीवो विचारवान् ।
अहंकारमयीं मायां त्यजत्यहिरिव त्वचम् ॥ IV. 48. 3.

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पुत्र युक्त्या गृहीतो सौ [illegible] ।
युक्तिं विना दशत्येष आशीविष इवोद्धतः ॥ V. 24.1.

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आवर्तफलमालेव [illegible]

दण्डाहतेव भुजगो समुन्नतिविवर्तिनो ।। V. ii 81.65

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भोगा विषयसंभोगा भोगा एव फणावताम् ।
दशन्त्येव मनाक् स्पृष्टा दृष्टा नष्टाः प्रतिदारुणाम् ॥ Viii 193. 75.

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न श्लथता कोटरे यस्य तृष्णाकृष्णाभुजङ्गमी ।
तस्य प्राणानिलाः स्वस्थाः पुंसो हृदयरन्ध्रगाः ॥ V. 15. ॥

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अबोधादेतयोर्भेदो बोधेनैव विनीयते ।
अबोधात्सन्मयो याति रज्बां सर्पभ्रमो यथा ॥३२ VI (i) 49.32.

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मदाभिमानमात्सर्यमोह्लोभातिशायिताः ।
बहिरप्याश्रितामोक्ष त्यजत्यहिरिव त्वचम् ॥ V.iii.126.17.

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इदं मव्यमेतदुः खमनन्तमपि पनवम् ।
कुरवगस्या नरो चोधिः सपरिगौष्पदायते ॥ V. 67. 3.

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विषयाशी विषैरेभिर्विषयेन्द्रियपन्नगैः ।
येन दग्धा न दृष्टास्ते द्विजा एव जगत्यपि ।। V.(ii) 6-36.

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CC-0. In Public Domain. S.V. Shastri Collection

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यः प्राणावलितः प्राणास्तेन नीता हृदन्तरम् ।
स्वेच्छया स्वं स्वकः सर्पः कर्मणेव हिंसितः ॥ V:(ii) 137.(i)
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सर्पिन्त रत्न... [illegible]

वानपूरा: पर्वतका: सर्पा इव नतोन्नतै: ॥ V. (ii) 16. 12

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पूर्वं धिया विचार्यन्ते भोगा भोगिभयप्रदाः ।
भोक्तव्याश्चरमं राम गरुडेनेव पन्नगाः ॥ V.76.18.

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विरक्तौ विपिने कान्तं दीपयामासतुर्द्विजौ ।
विघूर्णाविव सारङ्गावनास्थामागतौ पराम् ॥ V 66.2

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वियूथाविव सारङ्गावनास्थामागतौ पराम् ।। V. 66. 2

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दृश्यमीनमहाभोगं गृह्यमाणमसत्सुखम् ।
कोशेमाशाभुजङ्गानां संसाराडम्बरं त्यज ॥ IV. 45. 25.

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मनः सर्वः शरीरस्थो यावत्तावन्महद्भयम् ।

तस्मिन्नुत्सारिते योगाद्भयस्यावसरः कुतः ॥ V.14.63.

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एते कनन्ति शरशा [illegible] युगुले

शूलासिकुन्तपटुतोमरचक्रपूर्णाः ।

तापाः सताण्डवकनप्रचले चले क्षौ

देहेन वल्गति भुवोव फणीन्द्रसंघाः ॥

Vi (ii) 116. 7.

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दुर्योधन इति ख्यातस्तस्य भ्राता पितृव्यजः ।
भविष्यति दृढद्वन्द्वो भोमो बभ्रुरहेरिव ॥ VI (i) 52.30.

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धीर्ह्रीः श्रीर्भीः स्मृतिः कीर्तिः कान्तिरित्यादिकं गणं ।
न पश्यति विपंकत्पस्तमसीव पदान्यहे ? ॥११॥ V.(?) 12.12

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नवरक्षामवशारनिशामव
केयमयातुरचित्ततयाङ्गना ।
त्यजति कान्तमियं न मनागपि
दुर्दमितो वनितेव पुरो हिमिः ॥ V(...) 115.35

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ह... गो निहन्त्य... ...

...नेहा मन शिवतं संकल्पो भावनं स्पृहा ॥ V. (i)/126.82

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परां शान्तिमुपागच्छ यथान्ये गुणशालिनः ।
अविचार्यास्त एवेह गोमायुशिशुधर्मकाः ॥ IV. 62.॥

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आरूढ इव वा चक्रे चक्रेण तपसा हृतः ।
चक्रेणेव समाक्रान्तः पराक्रमविवर्जितः ॥ Vi (ii) 155. 3.

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पट्कप ल्वलनोलान्ते वने कल्पको यथा ।

तत्र स्नात्वा जपं कृत्वा पूजयित्वा दिवाकरम् ।। V. 85.27

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न जहाति मन: प्राणान्विना ज्ञानेन कर्हिचित् ।
तृणान्तरेणैव विना तृणाद्दृगमिव तित्तिरि: ॥ VI (i) 69-34

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निपतत्यवटे मूढस्तृष्णामनुसरञ्जनः ।
नो लाभेनुपत कूपमृतणाशाखां यथैणकः ॥ V. 15. 17.

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कदेन्द्रियाणि दुःखेभ्यः संतरिष्यन्ति हेलया ।
दुरीहादग्धदेहानि गरुत्मन्त इवार्णवान् ।। V. 2.31.

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त्रसरेणुप्रमाणात्मा कृम्यणुस्तिमिनामकः ।
गमने व्यग्रतां तस्य गरुडस्येव नश्यते ॥ V i (ii) ११.४.

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अल्पमात्रकणार्थेन संचरन्ति दिवानिशम् ।

पिपीलिकासधर्माणः प्रायेण पुरुषा अपि ॥ V. (ii) 97.36

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व्योमस्थकन्दुकभ्रान्तपिपीलिकवदाकुलम् ।
अद्यापि संस्थिता राजन्न च खेदं व्रजन्ति ते ।। V : (i) 131.16.

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स भिद्गुर्जो वटो भूत्वा जन्तुर्जीरठवासन: ।
तेषु देहेषु बभ्राम रन्ध्रेष्विव पिपीलिका ।। VI (i) 63.13.

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ग्राह

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ललाटमणिपट्टाढ्या विलासगृहसङ्कुला: ।
कटाक्षालोकगहना वर्णिका वनवाल्गुका: ॥ V. 76. ॥

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इत्युक्त्वा मृगराजवक्त्रा सा चूडाला ता शिखिध्वजं।

आलिलिङ्ग पुनर्गाढं नकुलो नकुलीमिव ।

देव शुष्कक्रियाजालपरे त्वय्याकुलात्मनि ॥ V. ... 109.33-34

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आलिलिङ्ग चिरं कान्तां नकुलो नकुलीमिव ।
तयोरालिङ्गनेन तस्मिंस्तत्र भावो बभूव यः ॥ Vi (?) 109.14.

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[illegible]

[illegible]

[illegible] ॥

(11) . 86 . 95 .

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-pleased to see his son, the moon. The
is on its banks are her hair standing on
er hands raised to clasp her son. Now
preksa at another place the author gives

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कृशी, चन्द्रदेय आदि

॥

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सह चित्तेन तास्तस्य समस्तेन्द्रियवृत्तयः ।
हृत्कोशमविशंश्छन्नाः कूर्मस्येवाङ्गसंधयः ॥ Vi[illegible]11 38.16

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जडधर्मिं मनो यावद्गर्तंकच्छपवत्स्थितम् ।
भोगमार्गविदा मूढं विस्मृतात्मविचारणम् ॥ V. 5.27.

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इन्द्रियाणीन्द्रियार्थेभ्यो हृदि यस्य स्वभावतः ॥ VI (i) 56.7

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प्रोतैः मिश्रकरग्रासदृशैर्हन्तगुडा मुखैः ।

क्रन्दावानुदावद्भूभृदते घुरघुरारवम् ॥ V. i (vi) 115.8.

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आशापाशशताबद्धा वासनाभावधारिणः ।

कायात्कायमुपायान्ति वृक्षाद्वृक्षमिवाण्डजाः ॥ IV 43. 26.

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विवरं शरणं येषां कीटानामिव भूतले ।

तेषामसुरबालानां विवेकेषु कथैव का ।। V.(?) 97.35.

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घरापोठैकंपूर्णेषु तिष्ठन्त्यन्येषु देहिनः ।
पेकाः इव शिलाकोशे कीटा इव घरोदरे ॥ VI (ii) 60.59.

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दुःस्पन्दसंविदा शैलकीटरे क्रिययान्यया।
जीवितं क्षिपयन्किं त्वं शिलाकीटवदास्थितः ॥ V.i.i, 87.32

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साघुनैव समं ग्रासं भुंजानो वनकोटरे ।
तिष्ठावष्ट व्यदुश्चेष्टो धराविवरकोटवत् ॥ V. (i) 87. 34.

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यदृच्छयैव प्रोद्दर्तुं देहं तस्याभवन्मतिः ।

अपश्यत्तत्तथा तत्र पङ्के कीटमिव स्थितम् ।। V. 85. 5.

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दीयते वृणकोटाभीमस्माकमिव जीवितम् ॥ Vi (ii) 99.10.

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मृदन्तः कीटकणावत्कलान्तर्गतभेकवत् ।
गर्भसंस्थापकिन शिशुवत्फलान्तर्गतबीजवत् ॥ Vi(ii) 145.51.

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तत्रैकस्मिन्पुरःसंस्थे पीतलावरणान्विते ।
वेधयित्वा विवेशान्तर्विवरं क्रमिको यथा ॥

III 53. 15.

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संकल्पनात्मकजगज्जागरादुम्बरकोटकाः ।
स्वप्नजागरकाः प्रोक्ताः शृणु संकल्पजागरान् ॥ VI (ii) 50. 13.

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इदं दृश्यमविद्यात्म ब्रह्म संपद्यते क्षणात् ।
बुधस्य बोधात्स्रग्दाम सर्पत्वमिव शाम्यति ॥ V:(?)(43.5

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